

# AGENDA

**Meeting:** Westbury Area Board  
**Place:** The Laverton Hall, Bratton Road, Westbury  
**Date:** Thursday 12 April 2018  
**Time:** 7.00 pm

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Including the Parishes of Bratton, Coulston, Dilton Marsh, Edington, Heywood and Westbury

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**The Area Board welcomes and invites contributions from members of the public. The chairman will try to ensure that everyone who wishes to speak will have the opportunity to do so.**

If you have any requirements that would make your attendance at the meeting easier, please contact your Democratic Services Officer.

**Refreshments and networking opportunity from 6:30pm .**

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Please direct any enquiries on this Agenda to Stuart Figini (Democratic Services Officer), direct line 01225 718221 or email [stuart.figini@wiltshire.gov.uk](mailto:stuart.figini@wiltshire.gov.uk)

All the papers connected with this meeting are available on the Council's website at [www.wiltshire.gov.uk](http://www.wiltshire.gov.uk)

Press enquiries to Communications on direct lines (01225) 713114 / 713115.

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## Wiltshire Councillors

Cllr Russell Hawker, Westbury West (Chairman)  
Cllr David Jenkins, Westbury North (Vice-Chairman)  
Cllr Gordon King, Westbury East  
Cllr Jerry Wickham, Ethandune

## **RECORDING AND BROADCASTING NOTIFICATION**

Wiltshire Council may record this meeting for live and/or subsequent broadcast on the Council's website at <http://www.wiltshire.public-i.tv>. At the start of the meeting, the Chairman will confirm if all or part of the meeting is being recorded. The images and sound recordings may also be used for training purposes within the Council.

By entering the meeting room you are consenting to being recorded and to the use of those images and recordings for broadcasting and/or training purposes.

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Details of the Council's Guidance on the Recording and Webcasting of Meetings is available on request.

### **Parking**

To find car parks by area follow [this link](#). The three Wiltshire Council Hubs where most meetings will be held are as follows:

**County Hall, Trowbridge**  
**Bourne Hill, Salisbury**  
**Monkton Park, Chippenham**

County Hall and Monkton Park have some limited visitor parking. Please note for meetings at County Hall you will need to log your car's registration details upon your arrival in reception using the tablet provided. If you may be attending a meeting for more than 2 hours, please provide your registration details to the Democratic Services Officer, who will arrange for your stay to be extended.

### **Public Participation**

Please see the agenda list on following pages for details of deadlines for submission of questions and statements for this meeting.

For extended details on meeting procedure, submission and scope of questions and other matters, please consult [Part 4 of the council's constitution](#).

The full constitution can be found at [this link](#).

For assistance on these and other matters please contact the officer named above for details

<b>Items to be considered</b>	<b>Time</b>
1. <b>Chairman's Welcome and Introductions</b>	7.00pm
2. <b>Chairman's Announcements</b>	
3. <b>Apologies for Absence</b>	
4. <b>Declarations of Interest</b>  To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.	
5. <b>Minutes (Pages 1 - 8)</b>  To confirm the minutes of the meeting held on 1 <sup>st</sup> February 2018.	7.05pm
6. <b>Thermal Treatment Facility, Stephenson Road, Northacre Trading Estate, Westbury (Pages 9 - 10)</b>  Wiltshire Council's response to an online petition about air quality and the proposed Thermal Treatment Facility in Westbury.	7.10pm
7. <b>Air Quality (Pages 11 - 12)</b>  To consider a briefing note on air quality in the Westbury area from John Carter, Head of Public Protection.	7.25pm
8. <b>Local Highways Investment Fund (Pages 13 - 84)</b>  The Area Board will be asked to consider and agree a proposed local road resurfacing and maintenance programme for 2018/19.	7.35pm
9. <b>The Big Pledge 2018</b>	7.50pm
10. <b>Partner and Community Updates (Pages 85 - 120)</b>  To receive any updates from partners including: <ul style="list-style-type: none"> <li>• Wiltshire Police</li> <li>• Dorset and Wiltshire Fire and Rescue Service</li> <li>• Westbury LYN</li> <li>• BA13+ Community Area Partnership</li> <li>• Healthwatch Wiltshire</li> <li>• NHS Wiltshire Clinical Comissioning Group</li> <li>• Town and Parish Councils</li> </ul>	8.05pm
11. <b>Supporting Our Community - Feedback from Grant Recipients</b>  The Board will invite previous grant recipients to feedback on the progress of their projects.	8.25pm
12. <b>Community Area Grants (Pages 121 - 150)</b>	8.35pm

To consider applications for funding from the Community Area Grants Scheme:

- Leigh Park Community Centre - £979 towards a bouncy castle.
- Westbury Rugby Football Club - £5,000 towards the internal refurbishment of the club house.
- Edington PCC Parish hall - £5,000 towards the provision of disabled toilet facilities.
- Heywood Parish Council - £288 towards a new parish council noticeboard.
- Westbury United Football Club - £4,000 towards equipment.
- Larkrise Community Farm - £1,875 towards a sensory classroom project.
- Coulston Village Hall - £4,800 towards the village hall refurbishment.

13. **Community Area Transport Group** (*Pages 151 - 160*)

**8.50pm**

To consider any recommendations arising from the CATG meeting held on 23<sup>rd</sup> March 2018.

14. **Urgent items**

Any other items of business which the Chairman agrees to consider as a matter of urgency.

15. **Future Meeting Dates**

**9.00pm**

The next meeting of the Westbury Area Board will take place on:

**Thursday 7<sup>th</sup> June 2018 at The Laverton Hall, Bratton Road, Westbury, BA13 3EN.**

Future Meeting Dates:

Thursday 26<sup>th</sup> July 2018 at The Laverton Hall, Westbury BA13 3EN

Thursday 18<sup>th</sup> October 2018 at The Laverton Hall, Westbury BA13 3EN.